



MLP Student Application  
Class XXI: 2024-2025

Date Applied: MM/DD/YYYY

You may optionally upload a one-page supplemental information sheet (not a resume) to accompany your application.

\* Designates a required\_off field.

## Personal Information

First Name \*

Last Name \*

Preferred First Name

Address \*

City \*

State \*

Zip \*

Cell Phone \*

Alternate Phone

Primary Email \*

Confirm Primary Email \*

Alternate Email

Years in Greater SA \*

Birth Month \*

Birth Day \*

Birth Year \*

Gender \*

Please check one or more options that identify your gender.

- Woman
- Man
- Non-Binary
- Other

Race or Ethnicity \*

Spouse First Name

Spouse Last Name

Is your spouse a graduate of our program?

Yes  No

Assistant First Name

Assistant Last Name

Assistant Email

Assistant Phone

Additional Comments

## Application Details

### Nominator Requirement

You must be nominated to the MLP program, preferably from an MLP Graduate. Alternatively, someone well-acquainted with both you and our program can nominate you. Seek guidance from your nominator, as mentored applicants have a higher success rate..

### Note

Once you submit your application an automated email will be sent to your nominator asking for their input/comments. Please contact your nominator to make sure they received this email. If they have not received an email—and they have checked their spam/junk mailbox – please contact us.

Select recommendation option \*

Have you applied previously? \*

Yes  No

Please review the following published class dates that you will be required to attend.

#### MLP 101 /Board Skills 1

Wed, Sept 25, 2024

#### San Antonio: Past to Present...How MLPers Make a Difference

Wed, Oct 9, 2024

#### Arts & Education

Wed, Oct 23, 2024

#### Technology

Wed, Nov 6, 2024

#### Biomedical & Healthcare

Wed, Nov 20, 2024

#### Hist, Govt, & Emergency Systems

Wed, Dec 11, 2024

#### Board Skills 2

Wed, Jan 8, 2025

#### Energy & Environment

Wed, Jan 22, 2025

#### Community & Economic

#### Human Services

Wed, Feb 19, 2025

#### Military Impact

Thur, Mar 6, 2025

#### Engagement Day

Wed, Mar 19, 2025

#### Graduation

Wed, Apr 2, 2025

(Evening Event)

**Development**

Wed, Feb 5, 2025

I acknowledge that I have reviewed these class dates, and I am available to attend all 2024-25 class days. \*

**Please note that your application will be scored/graded primarily on your answers to the questions below regarding your availability, background, character as well as your thoughts on inclusion excellence. Please answer all questions carefully and thoroughly.**

## Availability

**Why are you interested in participating in MLP? \***

Please explain in less than 100 words.

You have used words.

**Tell how you will control your schedule to ensure you are available to attend and participate in all 12 full-day sessions (7 am to 5 pm). \***

Please explain in less than 100 words.

You have used words.

**By joining MLP you are also committing to serve on an additional nonprofit board or civic commission after graduation. Are you able to make this commitment and how will you control you schedule to do so? \***

Please explain in less than 100 words.

You have used words.

## Background

**Why are you interested in serving on a nonprofit board or civic commission? \***

Please explain in less than 100 words.

You have used words.

**What do you bring to a board? How will a nonprofit or civic commission benefit from your background, skills and character while serving on its board? \***

Please explain in less than 100 words.

You have used words.

## Character

**What is your definition of “servant leadership”? \***

Please explain in less than 100 words.

You have used words.

**Please give an example(s) of how you have previously demonstrated that definition and how you intend to demonstrate your “servant heart” when serving on a future board. \***

Please explain in less than 100 words.

You have used words.

## Inclusion Excellence

**What would it take to make a more equitable and inclusive San Antonio? \***

Please explain in less than 100 words.

You have used words.

**Describe experiences or programs you have been involved in—or perhaps that you are aware of—that contributed to making a more equitable and inclusive community? \***

Please explain in less than 100 words.

You have used words.

## Closing Statement

**Why should you be selected for MLP? \***

Please explain in less than 100 words.

You have used words.

**I commit to use my leadership skills, business acumen, and life experiences to successfully serve on a nonprofit board or civic commission following graduation. \***

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## Professional Career

**Are you retired? \***

Start with the most recent and go back 3 years.

Click the **Add Position** button to add additional career history as needed.

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**Company or Organization Name**

**Title**

**Current Position**

**Start Year**

**End Year If Not Current**

**Are you Active Duty, a Veteran of the US Armed Forces, a Reservist, or a National Guard employee or retiree? \***

Yes  No

**Are you a Federal Government employee or retiree? \***

Yes  No

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## Community

**Have you served on a nonprofit board or civic commission? \***

Yes  No

**Community Service History**

Please add your community service experience below.

Start with the most recent and go back 3 years.

Click the **Add Service** button to add additional community service history as needed.

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**Agency \***

**Agency Name If Other**

**Position \***

**Title (i.e. Finance Committee, Treasurer, Event Chair)**

**Current Position**

**Start Month**

**Start Year**

End Month If Not Current

End Year If Not Current

Click the **Next** button once you've added your community service history.

## Skills & Interests

### Significant Accomplishments & Awards

Please describe in less than 250 words.

You have used words.

### Skill Sets \*

Please add and save your skill sets.

Skill *	Proficiency Level *
<input type="text" value="Select..."/>	<input type="text" value="Select..."/>

### Areas Of Community Service Interest \*

Please list your top 5 areas of interest in order of priority.

Community Service Interest \*

### What do you do for fun?

Please explain in less than 100 words.

You have used words.

### Interesting Places You Have Lived

Please add and save any interesting places you've lived.

City	State / Country
<input type="text"/>	<input type="text"/>

## Education

## Education & Certifications

Please add your educational history.

Click the **Add Education** to add additional items.

Degree or Certification

Field Of Study

Institution

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## Supplemental Info Sheet

You may optionally upload a **one-page supplemental** information sheet to accompany your application. Please do not send your resume.

\* Allowed file types are PDF, DOC, and DOCX with a maximum file size of 20 MB.

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## Review and Submit

### Review Application

Carefully review your application before submitting it. ONCE YOU HIT "SUBMIT APPLICATION" BELOW , YOU CANNOT GO BACK TO CHANGE OR UPDATE YOUR APPLICATION.

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### Submit Application

I am aware of the program requirements, have full command of my schedule, and can attend all class days. I certify that the information provided is correct and complete.

Name \*